Reimbursable Meal Signage

The Wisconsin Department of Public Instruction developed reimbursable meal posters to assist you in fulfilling the requirement that students understand and recognize the components of a reimbursable meal.



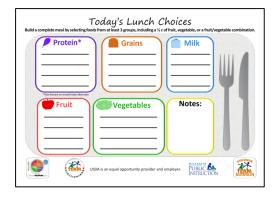
The menu components on the posters are colored to correspond with the food groups seen on MyPlate. It is encouraged that schools display the MyPlate logo throughout the kitchen

and cafeteria to reinforce the importance of building a healthy meal. MyPlate posters are available free of charge at https://pueblo.gpo.gov/FNS/FNSPubs.php.

Printing Posters

Posters have been developed for schools utilizing *offer versus serve* and for those not using *offer versus serve*. The posters may be printed in a variety of sizes depending on your needs and printing capabilities. It is recommended that after printing, the posters are laminated or covered with a dry-erase film. This will allow you to update your menus daily with dry-erase markers.

Printing Electronic Customizable Signage
For schools interested in printing a new menu daily, electronic customizable files are available. To use, select the appropriate tab that corresponds with the number of menu options offered. Electronically enter your menu options into the corresponding meal pattern group and print. The completed menu will print on standard 8.5" x 11" paper for you to display.

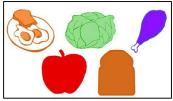






Wisconsin Schools: Ordering Offer Versus Serve Posters, Signage, and Stickers
Hard copies are available of the offer versus serve version of the 12" x 17" and 24"x 36" posters for **Wisconsin** schools participating in the National School Lunch and/or School Breakfast Programs. Additionally, point of service mini-signs/holders and meal pattern component stickers are available. These signs are compatible with dry-erase markers. Schools are encouraged to write the names of menu items and display them on the service line to further assist students in identifying components of a reimbursable meal. Wisconsin schools may request copies of the materials here.









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- (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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